## The Bharat Scouts & Guides, Uttarakhand State Headquarter



Ref. No./BS&G UK/SHQ//D667-15754 /2024

Date - 12/09/2024

From,

State Secretary
The Bharat Scouts & Guides Uttarakhand

To,

District Chief Commissioners and Chief Education Officers:

Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun / Udham Singh Nagar/ Haridwar/ Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj

### Subject: Forwarding Information regarding Upcoming National Programme(s)

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached Circular(s) which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district the attached forms are to be filled and sent to the National Headquarters as per the given due dates.

S No.	Circular No.	Date	Subject
1.	NHQ 173/2024	09/09/2024	Jamboree on the Air (JOTA) and Jamboree on the Internet (JOTI)
2.	NHQ 174/2024	10/09/2024	National Youth Program at Morni Hill Panchkula Haryana
3.	NHQ 175/ 2024	10/09/2024	National Level Trekking/ environment awareness program

You are hereby requested to direct the eligible candidates from your district to participate in the aforesaid programmes. The participants will be chosen on "First Come First Serve" Basis.

Attachment(s): - Copy of NHQ Circular(s)

"Creating Better Uttarakhand"

Yours in Scouting

(R M Kala) State Secretary

The Bharat Scouts & Guides Uttarakhand

Ref. No./UBS&G/SHQ/

/2024

Date -

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand

2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand

3. Director Secondary Education Uttarakhand

4. Director Higher Education, Uttarakhand

5. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun

6. Joint Director Higher Education, Uttarakhand

7. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand

8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State

9. All District Secretaries, The Bharat Scouts & Guides Uttarakhand



# The Bharat Scouts and Guides

**Creating Better India** 

### **National Headquarters**

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002 Website: www.bsgindia.orgEmail Id: info@bsgindia.org Phones:+91-11-23370126,23378667

To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION



Circular No.:173 / 2024

Date : 09<sup>th</sup> Sept., 2024

SUB: JAMBOREE ON THE AIR (JOTA) AND JAMBOREE ON THE INTERNET (JOTI) –  $19^{\text{TH}}$  AND  $20^{\text{TH}}$  OCTOBER, 2024 - THE WORLD'S LARGEST DIGITAL AND RADIO SCOUT EVENT PROMOTING FRIENDSHIP AND GLOBAL CITIZENSHIP.

Dear Sir/Madam,

#### Greetings from the Bharat Scouts and Guides, National Headquarters!

This is to inform you that the Jamboree on the Air – Jamboree on the Internet (JOTA-JOTI) is an event that enables Scouts and Guides from all over the World to meet, even though they might not be in the same geographical location.

JOTA-JOTI, the world's largest annual digital event for Scouts and Guides, occurs every October, connecting millions of young people globally for a weekend of online activities promoting friendship and global citizenship. This event fosters  $21^{\rm st}$  - century skill development through engaging group activities over the Internet and amateur radio, open to Scouts and Guides worldwide.

In 2024, JOTA-JOTI is scheduled from October 19<sup>th</sup> to 20<sup>th</sup>, featuring diverse non-formal educational programs like webinars, campfires, talent shows, and live performances. World Scouting's partners actively contribute to the event. Its mission is to educate participants of all ages on communication technology, global citizenship, and collaborative solutions for pressing global challenges.

#### Who can participate?

Cubs/Bulbuls, Scouts/Guides, Rovers/Rangers and Adult Leaders of any age can participate in JOTA-JOTI. (The amateur radio stations normally need to be operated by licensed amateur radio operations).

#### When?

JOTA-JOTI is an annual event that takes place during the third weekend of October and this year we are celebrating on **19**<sup>th</sup> **and 20**<sup>th</sup> **October 2024.** 

#### **JOTA-JOTI 2024**

JOTA-JOTI 2024, the world's largest digital Scout and Guide event held annually in October, unites over 2 million young Scouts and Guides from more than 173 countries for a weekend of Scouting, Guiding, and global friendship.

DDBP/YP/09.09.2024 PAGE 1

Keeping young people <u>Safe from Harm</u> online is an important aspect of this event. This educational gathering focuses on communication technology learning, employing chat moderation, "listening ears," e-learning courses, and informative sessions to ensure a positive and inclusive experience while prioritizing online safety for all participants.

#### How do you get involved?

JOTA-JOTI is about the  $21^{\text{st}}$ -century skills you can learn in Scouting and Guiding and the values of global citizenship. The event is open to Scouts and Guides around the world, enabling young people to connect and communicate with each other using the Internet and amateur radio. JOTA-JOTI engages youth in educational activities that build teamwork, cross-cultural understanding and skills for the future.

**Register now and join the fun!** You can participate in JOTA-JOTI either on your own by registering individually at <a href="https://www.jotajoti.info/">https://www.jotajoti.info/</a> or on the <a href="event page">event page</a>. Registration is already open.

To get involved in JOTA-JOTI, start by reaching out to your local Scout/Guide group to inquire about their participation. You can either register individually or through your group for the program's events. Log in to scout.org and sign up for October weekend events. Finally, share your photos and videos on social media using #JOTAJOTI #bsgindia #BSGNHQ #BSGIndia to inspire others to join in.

For more information, please visit the event page

Please upload the JOTA-JOTI activity report at <a href="https://sdgs.scout.org/">https://sdgs.scout.org/</a> We also request that the event report along with action photographs be submitted to <a href="mailto:pro@bsgindia.org">pro@bsgindia.org</a> by 31st October, 2024.

On completion of the JOTA/JOTI activity participants can download an ecertificate from the JOTA-JOTI webpage.

State Associations are requested to kindly promote this annual event amongst our stakeholders up to the grassroots to engage and inspire young people and expose themselves to this digital platform.

Thanking you,

Yours Sincerely,

DY. DIRECTOR OF SCOUTS (BOY PROGRAMME)

#### Copy to:-

- 1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
- 2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
- 3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi 110016.
- 4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector 62, Noida, Uttar Pradesh 201309.
- 5. The Director, DAV
- 6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
- 7. All Assistant Directors, Bharat Scouts and Guides for follow-up.

DDBP/YP/09.09.2024 PAGE 2

# The Bharat Scouts and Guides

**Creating Better India** 

### **National Headquarters**

To
All the State Secretaries
The Bharat Scouts and Guides
State Associations of the Indian Union,
All the Head of the Institutions / Departments &
All the Adventure Clubs in India



Circular No.:174 /2024 Date: 10<sup>th</sup> Sept., 2024

# SUB: NATIONAL YOUTH ADVENTURE PROGRAMME AT MORNI HILLS, PANCHKULA, HARYANA.

Dear Sir/Madam,

#### **Greetings from the Bharat Scouts and Guides, National Headquarters!**

We are happy to inform you that the Bharat Scouts and Guides, National Headquarters is going to organise National Youth Adventure Programme, Nature Study Camps and Educational Tour at Morni Hills, Panchkula, Haryana. Schedule of NYAP during the year 2024-2025 are furnished here under:

Following are the details of the event:

S. No.	Event Name	From	То	Camp Fee
01	NYAP	14.10.2024	18.10.2024	3500/-
02	NYAP	22.10.2024	26.10.2024	3500/-
03	NYAP	05.11.2024	09.11.2024	3500/-
04	NYAP	11.11.2024	15.11.2024	3500/-
05	NYAP	18.11.2024	22.11.2024	3500/-
06	NYAP	25.11.2024	29.11.2024	3500/-
07	NYAP	02.12.2024	06.12.2024	3500/-
08	NYAP	09.12.2024	13.12.2024	3500/-
09	NYAP	16.12.2024	20.12.2024	3500/-
10	NYAP	23.12.2024	27.12.2024	3500/-
11	NYAP	06.01.2025	10.01.2025	3500/-
12	NYAP	20.01.2025	24.01.2025	3500/-
13	NYAP	27.01.2025	31.01.2025	3500/-
14	NYAP	03.02.2025	07.02.2025	3500/-
15	NYAP	17.02.2025	21.02.2025	3500/-
16	NYAP	03.03.2025	07.03.2025	3500/-
17	NYAP	17.03.2025	21.03.2025	3500/-

# ARRIVAL: FORENOON OF THE FIRST DAY & DEPARTURE: AFTER LUNCH ON THE LAST DAY.

For the booking of seats: Scout Guide Welfare Fund Rs. 500/- as registration fee per head is to be paid in advance which is non – refundable but can be adjusted in other programme within the same financial year. The Booking confirmation will be informed after receiving of registration fee. For the direct deposit through Bank, the Bank charges will be borne by the candidates / Institution. To motivate cashless transactions, participants can do online Transactions/IMPS/ RTGS/NEFT/ Others using following details: -

DD/YC/10.09.2024 PAGE 1

Bank account details are furnished hereunder:

Sr.	F	Particulars	Sr.	. Particulars				
01	Name of the Bank	Punjab National Bank(E-OBC)	02	Name of the Branch	GADPURI			
03	Name of the Account	The Bharat Scouts and Guides	04	Account Number	19632191008480			
05	IFSC Code PUNB0196310		06	Branch Code	1963			

The Scout Guide Welfare Fund @ ₹3500/- per head (This will cover Accommodation, Food, Souvenir/gift item and activities). Accommodation will be in Tent/Hut. The Application, Medical & Risk certificate should be produced at the time of Registration, without Application, Medical & Risk certificate participants will not be admitted. Each Participant will be awarded National Level Participation Certificate on successful completion of the programme.

Booking will be made on "First Come First Serve Basis". Selection Letter will be sent on receipt of Scout Guide Welfare Fund as registration fee Rs. 500/- per head. Balance amount per head is payable in cash/through bank transfer at the time of registration at campsite. One Escort must be deputed with a group of 1 to 15 Boys / Girls. Lady escort must be deputed with the female participants. Escorts should also register and pay the full fee along with Application, Medical Certificate. No one is permitted to stay in the camp without Registration and Medical Certificate. No age limit for escort teacher but he/she should be physically & medically fit. Preference may please given to under 60 years of age.

**WHO CAN PARTICIPATE:** It is open to all the members of The Bharat Scouts and Guides, all the Educational Institutions, Adventure clubs and other Youth Organizations who are interested in promoting and participating in adventure activities for the age group 16 to 45 years, who is medically and physically fit and can bear the strain of adventure. Any individual can participate with identity proof.

**PROGRAMME:** Tentative Programme will be Nature Study Tracking, Camping, Leadership Training, Educational Tour, Adventurous Activities like Sky-Cycling, Burma Bridge, Valley Crossing, Zip Line, Rope Climbing, Wall Climbing, Rappelling, Jet Scooter, Scouting Beginners Course, Educational Tour to Pinjore near Chandigarh, Kaushalya Dam and Tikkar Taal. Daily Camp Fire at night is another attraction of the programme.

#### **HOW TO REACH: Base Campsite, Morni Hills, Panchkula, Haryana.**

- From Chandigarh Railway Station or Chandigarh Bus Stand take local Bus/Auto Rickshaw and get down at Panchkula Bus Stand. From Panchkula bus stand take bus for Morni Town and get down at village Bhuri. From Bhuri to Morni town is just 3 Kms.
- ➤ Bus are Available from Panchkula Bus Stand to Morni Town and get down at village Bhuri (3kms before Morni Hills)
- For further assistance in reaching the Morning Hills campsite, one may contact Mr. Sandeep Sodhi at Mobile No. 7880000696 & Mr. Prem Kumar at Mobile No. 9050809122

DD/YC/10.09.2024 PAGE 2

#### THE PARTICIPANTS WILL BRING FOLLOWING MATERIALS WITH THEM.

- 1.01 No. of Stamp size colour photograph (recent one).
- 2. Water Bottle, Torch, etc.
- 3. Note book, Pen, First Aid Kit, Cold Cream and Odomas etc.
- 4. Hunter/ Sport Shoes, Extra Pairs of Socks & Slippers.
- 5. Plate, Glass, Spoon, Full sleeves T. Shirt, Jeans and Track- Suits, Warm clothing's, extra wearing cloths and costumes for cultural items. One set of correct and complete uniform as per APRO part II & III. (For Scouts & Guides only). Temperature will be cool. Warm Bedding/Sleeping Bag is recommended.
- 6. Any other items as per the need of the individual.
- 7. You have to carry Rucksack for carrying day to day material for four days.

**SAFETY:** The Bharat Scouts and Guides take every care of the participants sincerely, but the Bharat Scouts and Guides, National Headquarters will not be responsible for any accident, illness or injury during or after the programme. The escorting teachers should take extra precaution/care of their students before the camp, during the camp and after the camp.

#### NOTE:

1. Without confirmation letter, participants will not be admitted in the camp.

#### **CONTACT:**

For further information: Visit <a href="www.bsgindia.org">www.bsgindia.org</a> E-mail - <a href="myc@bsgindia.org">nyc@bsgindia.org</a> Please feel free to contact for any information with Mr. Siddharth Mohanty - Project Officer, NHQ, Mob. No. 8224062540, Mr. Aman Singh Mawasi, Junior Instructor, Mob. No. 7225891096, Mr. Yaspal Hooda, Youth Coordinator, Mob. No. 7015062173 and Adventure Cell Phone No. 9311965208.

You are requested to utilize the advantage of the programme for the development of physical, intellectual & social potentials of the youth.

With regards,

Yours Sincerely,

(SUREKHA SHRIVASTAVA) DY. DIRECTOR OF GUIDE (GIRL PROGRAMME)

**Encl.: Application, Medical & Risk** 

#### Certificate.Copy to:-

- 1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
- 2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
- 3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi 110016.
- 4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector 62, Noida, Uttar Pradesh 201309.
- 5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
- 6. All Assistant Director, Bharat Scouts and Guides for follow-up.

DD/YC/10.09.2024 PAGE 3

### **APPLICATION FORM**

NAME	OF THE CAM	IP:											
FROM			то _				_ PL <i>A</i>	CE: _					
BSG U	JID: (ONLY F	OR BSG U	NIFORI	м мем	IBERS	5)							
1.	Name of the	Applicant (	n Capita	al):								Г	
	Father's Nam												
	Home Addres												РНОТО
0.	Trome / taures	oo (iii Oupii	ui)										
4.	Dist		St	ate			Piı	n Cod	e				
5.	Date of Birth_	DD / MM	/ YYYY	AGE	E:	_ Gender: _			Sta	ıtus: S	ingle/	Marrie	d
6.	Telephone/M												
7.	Aadhar No:											7	
8.	Experience in	BSG											_
9.	Educational C	Qualificatio	1										
10.	. Technical Qu	alification:											
11.	. Have you atte	ended any	NYAP/N	IAP Ev	ent? If	f so, give de	etails_						
12.	. Have you atte	ended any	Internat	ional E	vent?	If so, give o	letails						
13.	. Food Prefere	nce: - Vege	etarian d	or Non	Veget	arian:							
14.	. Special Hobb	ies or any	other in	formati	on:								
15.	. Online Transf	fer (Transa	ction De	etails)									
	UTR / UPI Nu	ımber		,					Date			(Co	opy Enclosed)
											Sign	nature d	of the Applica
-	gree to adhere to	•	e of the i			ARATI programme		cular ar	nd abid	e by the	e rules	and reg	ulations of the
≽ In o	titute during the v case of any acci outs and Guides i	dent, illness		, manma	ade or	natural, I wil	not h	old the	Nation	al Adve	enture	Institute	of the Bharat
➤ I fur	rther declare that alth & physically f	t I have not b it to undergo	een in co	enture P	rogram	me.						hat I am	keeping good
➤ Em ➤ Mo	ergency Contact bile No.		me										
	lation with applica												
								Sign	ature o	f the A	pplicar	nt / Pare	ent / Guardian

#### MEDICAL CERTIFICATE

1.	Name			<del></del>					
2.	Addre	ess							
3.	3. Height Weight Blood Group								
4.	Prese	nt/Past illness of Significance	e						
5.	Injurie	es / Operations undergone ar	nd present condition						
6.	Any k	nown allergy to drugs or food	d stuff						
7.	Is the	Applicant Suffering from							
	l.	Any Infectious disease	Yes / No						
	II.	Any Skin disease	Yes / No						
	III.	Mental disease	Yes / No						
	IV.	Heart Trouble	Yes / No						
	V.	Asthma	Yes / No						
	VI.	Malaria Test	Yes / No						
	VII.	Any other disease/defect	Yes / No						
8.			<del>-</del>	and found Him / Her medically					
	tit/unt	t to undergo an Adventure P	rogramme in mountains.						
				Doctor Signature					
_				Registration Number &					
Da	te:	<del></del>		Designation Office Seal					
No	te : Th	is certificate has to be sig	ned by Registered MBE	S Doctor					
		RISK O	CFRTIFICATE/P	ARENT-CONSENT					
				ELOW 18 YEARS OF AGE)					
It is	s certifie	ed that mv son/daughter / wa	ard Mr./ Miss	is joining the above					
				er shall not be responsible for any illness, injury or					
		-	•	rther certified that he/she is physically fit to undergo					
		gorous programme.		, , ,					
		, ,							
				Signature of Parent / Guardian					
			Polationahia with	-					
				participant					
			Aadhar No:						

Mobile No\_

Date

# **The Bharat Scouts and Guides**

**Creating Better India** 

### **National Headquarters**

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002
Website: www.bsgindia.orgEmail Id: info@bsgindia.org Phones:+91-11-23378702,23378667

To All the State Secretaries, State Associations of The Bharat Scouts and Guides,

Circular No.: 175 /2024

Date : 10<sup>th</sup> Sept., 2024

# INDIAN UNION

# SUB: NATIONAL LEVEL TREKKING/ENVIRONMENT AWARENESS PROGRAM AT MUSSOORIE, DEHRADUN, UTTARAKHAND STATE

Dear Sir/Madam,

We are glad to inform you that **National Level Trekking/Environment Awareness Program** will be organized by the Bharat Scouts and Guides, National Headquarters at Mussoorie, Dehradun.

Details of the event are as follows:

Name of the Event  Date  Date of Reporting	:	National Level Trekking/Environment Awareness Programme at Mussoorie, Dehradun, Uttarakhand state  16 <sup>th</sup> to 20 <sup>th</sup> October, 2024  16 <sup>th</sup> October, 2024 before Lunch					
Departure	:	20 <sup>th</sup> October, 2024 after lunch					
Venue	:	Base camp at Atal Utkrist Government, Inter College, Maldevta, Dehradun, Uttarakhand					
How to reach & Contact Person		Train ②:  Trains are available upto Dehradun Railway Station. From Dehradun Railway Station the camp site is approximately 15 KMS. From Dehradun Railway Station Buses service are limited and runs on a fixed schedule that are available upto Raipur Chowk and from Raipur Chowk one has to take Tata magic/Vikram (small van) to reach Maldevta the camp site Or one can hire direct auto rickshaw from Dehradun Railway station to the camp site.  By Air →: The camp site is approximately 22 KMS from the Jolly Grant Airport and one can take Taxi/local public transportation to reach the venue.  For Assistance please contact:  1. Shri R.M. Kala – State Secretary, Uttarakhand, Mobile No. +91 9358022555  2. Shri Analendra Sarma – Assistant Director, Youth Programme, BSG, NHQ, Mobile No. +91-6900970089; +91-9483161350					

Who can participate	:	Rover/Ranger & Young Unit Leaders between 15 to 45 years of age, completed at least Nipun stage in Rovering / Rangering and at least Basic Trained Unit Leader and having sound health may be selected according to the quota allocation to the State. Each selected candidate has to submit Physical Fitness Certificate from the appropriate authority. The unfit candidate should not be selected. Risk certificate is to be submitted by all.				
Contribution to Scout/Guide Welfare fund	:	Total ₹2500/- (Two Thousand Five Hindered only) per head is to be remitted in the undermentioned Bank Account of the Bharat Scouts and Guides, National Headquarters.  Account Holder Name: - The Bharat Scouts and Guides Account No - 1075842422 IFSC Code - CBIN0281467				
Financial Assistance		On receipt of Grant-In-Aid from the Government of India Food subsidy @Rs.70/- per day per head i.e. @Rs.350/- per head & travel subsidy maximum @Rs.550/- per head or actual whichever is less will be reimbursed by the National Headquarters to the participants directly or through the State Association. Please ensure participants to bring their bank account details with them.				
Quota	:	NOTE: Participants of Railway States are requested to utilize Railway pass accordingly.  3 Rovers, 2 Rangers & 01 Ranger Leader from each state may be deputed. Selection will be made on the basis of "First Come First Serve" (since, the quota is limited, National Headquarters have the right to reject/accept the registration after the completion 100 number of participants).				
What to Carry	:	INDIVIDUAL KIT: One set of correct and complete uniform as per APRO Part – II/III, Track Suit, Sleeping Bag, Sleeping Mat, Rucksack, Comfortable Sport/Trekking Shoe, Sleeper, Rain-Coat, Jacket, Warm Clothing's, Plate, Mug, Spoon, Writing Materials, Note Book, First-Aid Kit, Lunch Box, P-Cap, Water bottle, torch with extra cell, Personal dress, Traditional Costumes for Camp-Fire and requisite materials for trekking etc.  NB:  The weather will be very cold due to the onset of winter season. Participants are advised to carry warm clothes and necessary equipment along with them.  Please avoid carrying suitcase or bag. Only Ruck-Sack is preferred.				

Last Date of Application	:	Application of the nominated candidate should reach the Bharat Scouts and Guides, National Headquarters, New Delhi at <a href="mailto:adprogramme@bsgindia.org">adprogramme@bsgindia.org</a> with a copy to State Secretary, BSG, Uttarakhand State at <a href="mailto:bsguttarakhandstatehq@gmail.com">bsguttarakhandstatehq@gmail.com</a> on or before <a href="mailto:05/10/2024">05/10/2024</a> along with the details of arrival and
UID Number	:	departure itinerary of the participating contingent.  BSG UID number is mandatory for all participants.
Selection	:	Without receiving Selection letter from NHQ, participants should not move for the event.
Medical & Risk Certificate	:	Without Medical Certificate, Risk Certificate and Deputation Letter of the State, participants will not be allowed.

We request you to please select physically fit and interested candidate for the event. Please avoid deputation of unfit candidates.

With profound regards,

Yours in Scouting/Guiding,

(AMAR B. CHETTRI)
JT. DIRECTOR OF SCOUTS (PROG. & TRG.)

**ENCL:** Application Form with Medical and Risk certificate

#### Copy to:-

- 1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
- 2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
- 3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi 110016.
- 4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector 62, Noida, Uttar Pradesh 201309.
- 5. The Director, DAV
- 6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
- 7. All Assistant Director (RD &SA) Bharat Scouts and Guides for follow-up



# THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

Nationa Uttarak	Passport							
	Size Photo							
1.	Name of the Applic	ant			,	•		
2.	BSG UID No.							
3.	Father's/Mother's	Name						
4.	Home Address							
5.	Mobile NO.							
6.	WhatsApp No.							
7.	E-mail Id							
8.	Aadhar No.							
9.	Date of Birth		DD/MM/YYYY					
10.	Experience in Scou Guiding Activities	ting /						
11.	Experience in Adve Activities	enture						
12.	Nearest Telephone Mobile No	/						
at Mus	mended for admissic soorie, Uttarakhan lly fit and can bear t the event.	nd from 16th	to 20 <sup>th</sup> October	2024. The	recommende	ed candidate is		
1.	State Organising	73	Name					
	Commissioner (S/C	i)	Signature					
			Date					
2.	State Secretary		Name					
			Signature					
			Date					
					0	fficial Seal		
		<u>FOR</u>	OFFICE USE					
Admitted / Not Admitted				Receipt No				
Date				₹				
Signatu	ignature Leader of the camp							



# THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

<u>RISK CERTIFICATE</u> <u>(For Use of Applicants)</u>											
It	is	certified	that	my	Son/	Daughter oining the N	•	ard evel Tr	Mr.	/ /Enviro	Miss nment
Awar	enes Pr	ogramme at	Mussoori	e, Uttara	•	_			u.		
		the Bharat							-		
_		njury or accid				-				-	
-		is physicall		_	•		-	-			
		enses will b									
-	-	in our self-ı	-		,		3	,	1 3	3	
•		ent / Guar									
Signa	ture of	f Parent / G	uardian				Date				
Relat	ionshi	p with Parti	icipant					•			
Name											
				MED	ICAL CE	RTIFICAT	E				
1.	Name	9									
2.	Address										
3.	Date of Birth					1	3.6 . 1				
<u>4.</u> 5.						Married					
6.	-	ies / Operati		ากาค							
0.		resent Cond		,one							
7.		known Allerg		5 /							
	foods										
8.		d Group									
9.		applicant is		from	X7 /NT -						
	(i)	An Infectio	n disease		Yes/No Yes/No						
	(ii) (iii)	Mental dise	226		Yes/No						
	(iv)	Heart troub			Yes/No						
	(v)	Jaundice/B			Yes/No						
	(vi)	Breathing is			Yes/No						
	(vii)	Any other of	lisease / de	fect	Yes/No						
-		e have exan	•		it to und	ergo a Nati	ional Lev	el Trel	kking F	 'rogram	 ime at
		ttarakhand i									
Inter College, Maldevta, Dehradun, Uttarak			hand.								
Signature of Medical Officer											
Regd.	No.										
Desig	nation										
				(	COUNTER	R SIGNED B	Y				
Distr	District Commissioner (S/G) with Seal										