



SHQ Serial No ..... RHQ Serial No.....

# THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS, NEW DELHI



## Registration Form for Rashtrapati Rover Award

(To be filled by the candidate in his own handwriting in Capital Letters.  
Overwriting/use of fluid will not be accepted)

Photo in Uniform  
Attested by  
Head of  
Institution/  
Group Leader

State \_\_\_\_\_

1. Name of the Rover \_\_\_\_\_

2. (a) Father's Name \_\_\_\_\_

(b) Mother's Name \_\_\_\_\_

3. Date of Birth \_\_\_\_\_

(Supported by Admit Card/Mark Sheet/Certificate of class X/Secondary Board Examination,  
attested copy of certificate should be attached)

4. Home Address \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_

Pin code \_\_\_\_\_ Telephone/Mob. No. \_\_\_\_\_

E mail ID (if any) \_\_\_\_\_ Aadhaar No. \_\_\_\_\_

5. Name and address of Crew \_\_\_\_\_

District \_\_\_\_\_

6. Charter No. \_\_\_\_\_ Date of Validity \_\_\_\_\_

Signature of Rover Scout Leader

Signature of Rover

Name of the RSL \_\_\_\_\_

Scouting Qualification \_\_\_\_\_ Certificate/Parchment No. \_\_\_\_\_

(Attach photocopy of Certificate/Parchment)

Warrant No. \_\_\_\_\_ Date of Issue.....Date of validity \_\_\_\_\_

(Attach photocopy of Certificate and Warrant of RSL)

Certified that the information given above is correct as per the District/State Records

Seal & Signature of Dist. Org. Commissioner (S)

Date:

Seal & Signature of Dist. Secretary

Date:

Seal & Signature of State Org. Commissioner (S)

Date:

Seal & Signature of State Secretary

Date:

NB: Information Sheet attached.

### For National Headquarters use

Date of Receipt of Application at RHQ \_\_\_\_\_ Remarks \_\_\_\_\_

Checked by (Name & Designation) \_\_\_\_\_ Signature \_\_\_\_\_

Signature of Assistant Director

Signature of DD (BP)

**The Bharat Scouts and Guides, National Headquarters**  
**INFORMATION SHEET FOR ROVER**  
**(to be attached with Rashtrapati Rover Registration Form)**

**NB: To be filled by the Candidate in his own handwriting in capital letters. Overwriting / use of fluid will not be accepted.**

1. Name of the State : .....
2. Name of Rover : .....
3. (A) Father's Name : .....
- (B) Mother's Name : .....
4. Date of Birth : .....
5. Date of (1) Joining the Crew .....
- (2) Completion of Pravesh.....
- (3) Investiture .....
- (4) Completion of Nipun.....
- (5) Completion of Rajya Puraskar.....

Rajya Puraskar Testing Camp held at.....from.....to.....

Certificate No. ....Date of Issue.....

**Details of Proficiency badges earned for Rajya Puraskar**

**13. 4 of APRO II (Details of Ambulance man Badge earned)**

Date of Passing	Name of Examiner

**13.13 (A) of APRO II (Details of Disaster Preparedness Badge earned)**

Date of Passing	Name of Examiner

**13.13 (B) of APRO II (Details of Proficiency Badge earned)**

Name of Badge	Date of Passing	Name of the Examiner

**Details of the work done for Rashtrapati Rover Award**

**14.1(A) of APRO II (Details Subject on Current World Affairs / WOSM/ National Affairs)**

Subject	Date of report Submitted on	Date of Approval of Crew Council

**14.2 of APRO II (Details of C.D. Project)**

Name of the C.D. Project	Date of Commencing	Date of Completion	Date of Approval of Crew Council	Date of submitting Report to Crew Council

**14.3. of APRO II (Details of Service rendered at District/State/National Event)**

Name of the Event	Date and Venue	District/State/National	Certificate No & Date (attach photocopy of Certificate)

**14.4 of APRO II (Details of Community Service Project)**

Name of the Project undertaken	Date		Total Hrs.	Date of Submission of Report
	From	To		

**14.5 of APRO II (Details of Survival Hike/Cross Country Overnight Adventure Hike/International Event / International Adventure Programme (attach photocopy of Certificate)**

Subject	Date		Date of Submission of Report or Certificate No. and Date (for International Event or International Adventure Programme)
	From	To	

**14.6 of APRO II (Develop International Friendship/Messenger of Peace/Geet Manch)**

Subject	Date		Date of Submission of Report or Dates of Uploading Projects in case of MOP
	From	To	

**14.7 (i) of APRO II (Details of Disaster Management Proficiency Badge earned)**

Date of Passing	Name of Examiner

**14.7 (ii) of APRO II (Details of Proficiency Badge earned)**

Name of the Badge	Date of Passing	Name of the Examiner

Date :.....

Signature of Rover

Certify that the above information is correct and verified by me.

Signature of Rover Scout Leader

Seal & Sign. of District Org. Commissioner (S)

Date:

Date:

*Attended State Level Rashtrapati Rover Testing Camp held at.....*

*from.....to..... and recommended to apply for Rashtrapati Rover Award Testing Camp to be organized by the National Association.*

Seal & Sign. of State Org. Commissioner (S)  
Date:

- Note :**
- 01. All relevant records, Progress Card, Log Books and certificates will be produced at the time of Testing Camp.**
  - 02. Incomplete / Contradictory information will be rejected.**

**Photocopy of Documents to be attached:-**

- 1. Date of Birth Certificate.**
- 2. Aadhaar Card.**
- 3. Scouting Qualification Certificate and Warrant of Unit Leader**
- 4. Rajya Puraskar Certificate**