



SHQ Serial No RHQ Serial No.....

THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS, NEW DELHI

Registration Form for Rashtrapati Ranger Award

(To be filled by the candidate in her own handwriting in Capital Letters)



State _____



1. Name of Ranger _____

2. (a) Father's Name _____

(b) Mother's Name _____

3. Date of Birth _____
(Supported by Admit Card/Mark Sheet/Certificate of class X/Secondary Board Examination, attested copy of certificate should be attached))

4. Home Address _____

District _____ State _____

Pin code _____ Telephone./MobNo. _____

E mail ID (if any) _____ Aadhaar No. _____

5. Name and address of Team _____

District _____

Charter No. _____ Date of Validity _____

Signature of Ranger Leader

Signature of Ranger

10. Name of the RL _____

Guiding Qualification _____ Certificate/Parchment No. _____

(Attach photocopy of Certificate/Parchment)

Warrant No. _____ Date of Issue.....Date of validity _____

(Attach photocopy of Warrant of RL)

Certified that the information given above is correct as per the District/State Records

Seal & Sign. of Dist. Org. Commissioner(G)

Date:

Seal & Sign. Of Dist. Secretary

Date:

Seal & Sign. of State Org. Commissioner(G)

Date:

Seal & Sign. Of State Secy/Jt. Secy.

Date:

NB: Information Sheet attached.

For National Headquarters use

Date of Receipt of Application at RHQ _____ Remarks _____

Checked by(Name & Designation) _____ Signature _____

Signature of Assistant Director

Signature of Dy. Director (GP)

The Bharat Scouts and Guides, National Headquarters

INFORMATION SHEET FOR RANGER

(TO BE ATTACHED WITH RASHTRAPATI AWARD REGISTRATION FORM)

NB: Overwriting / use of fluid will not be accepted, fill-up carefully and in Capital Letters only).

1. Name of the State :

2. Name of Ranger :

3. (A) Father's Name :

(B) Mother's Name :

4. Date of Birth :

5. Date of (i) Joining the Team

(ii) Completion of Pravesh.....

(iii) Investiture

(iv) Completion of Nipun.....

(v)Completion of Rajya Puraskar.....

Rajya Puraskar Testing Camp held at.....from.....to.....

Certificate No.Date of Issue.....

Details of Proficiency badges earned for Rajya Puraskar Ranger.

20.14 (a) of APRO III (Details of Disaster Preparedness Badge)

Date of Passing	Name of the Examiner

20.14 (b) of APRO III (Details of Proficiency Badge)

Name of Badge	Date of Passing	Name of the Examiner

20. 15 of APRO III (Details of Ambulance Badge)

Date of Passing	Name of the Examiner

Details of the work done for Rashtrapati Ranger Award

21. (B) 1 of APRO III (Details of Subject on Current World Affairs / WAGGGS/ National Affairs)

Subject	Report Submitted on	Date of Approval of Team Council

21. (B) 2 of APRO III (Details of C.D. Project)

Name of the C.D. Project	Date of Commencing	Date of Completion	Date of Approval of Team Council	Report Submitted to Team Council on

21. (B). 3 of APRO III (Details of Service rendered at District/State/National Event)

Name of the Event	Date and Venue	District/State/National	Certificate No & Date (attach photocopy of Certificate)

21. (B).4 of APRO III (Details of Community Service Project)

Name of the Project undertaken	Date		Service Hrs.	Report Submitted on
	From	To		

21. (B).5 of APRO III (Details of Adventure Programme / Trekking Programme /International Event/International Adventure Programme.

Subject	Date		Report Submitted on or Certificate No. and Date (for International Event or International Adventure Programme)
	From	To	

21.(B).7 of APRO III (Develop International Friendship/Messenger of Peace /Geet Manch)

Subject	Date ()		Date of Submission of Report or Dates of Uploading Projects in case of MOP
	From	To	

21. (B). 8 (a) of APRO III (Details of Disaster Management Proficiency Badge)

Date of Passing	Name of the Examiner

21. (B).8 (b) of APRO III (Details of other Proficiency Badge)

Name of the Badge	Date of Passing	Name of the Examiner

Date :.....

Signature of Ranger

Certify that the above information is correct and verified by me.

Signature of Ranger Leader

Signature of District Org. Commissioner (G)

Attended State Level Rashtrapati Ranger Testing Camp held at.....

from.....to..... and recommended to apply for Rashtrapati Ranger Award Testing Camp organized by the National Association.

Signature of State Organizing Commissioner (Guide)

Note : 01. All relevant records, Progress Card, Log Books and certificates will be produced at the time of Testing Camp.

02. Incomplete / Contradictory information will be rejected.

Photocopy of Documents to be attached:-

1. Date of Birth Certificate
2. Aadhaar Card
3. Guiding Qualification Certificate and Warrant of Unit Leader
4. Rajya Puraskar Certificate
